

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/FOR THE YEAR ENDING 31.12.2010

(Please give details of all immovable property up to 31.12.2010)

1. Name of Officer (in full) & service to which the officer belongs **K. KRISHNA KUMAR**

2. Present post held **SCIENTIST-E** 3. Present Pay: Rs.

| Name of District sub division, Taluka, and Village in which property is situated | Name & details of property   |                     | Present Value                 | If not in own name state in whose name held, and his/her relationship to the Govt. servant | How acquired whether by purchase, lease, Mortgage, inheritance, gift or otherwise with date of acquisition and name with details of persons from whom acquired | Annual Income from the property | Remarks |
|--|--|---------------------|-------------------------------|--|--|---------------------------------|---------|
| 1  | 2  | 3                   | 4                             | 5  | 6  | 7                               | 8       |
|  | Housing & other Building (viz. House No. Plot No. Khasra No. etc.) | Land (area of land) |                               |  |  |                                 |         |
| Vijayawada, Krishna Dt.  | F-7, Prasanti Apts., Vijayawada                                    | -                   | Rs.10,00,000/- (approx. cost) | Mrs. K.V.L. Kamala Devi (wife)   | HBA from Employers   | Nil                             | -       |
| Pune   | 10 Pashan Sadan, Pashan, Pune-21                                   | -                   | Rs.15,00,000/- (approx. cost) | Self   | HBA from IITM  | Rs.5000/- per month             | -       |
| Pune   | B-13 Mont Vert II Pashan Sus Road, Pune 21                         | -                   | Rs.40,00,000/- (approx. cost) | Self   | Housing loan from ICICI Bank, GPF advance from IITM and saving from USA assignment   | Nil                             | -       |

1. In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated

2. Includes short-terms lease also.

Signature :

Date :

9/2/2011